

# SAINT HEDWIG'S CATHOLIC CHURCH

Fr. Pawel Ratajczak, O.M.I., Pastor

Br. Grzegorz Loska, O.M.I., Resident Pastoral Assistant

Fr. Jerry Gauvreau, C.C., Part-time Associate Pastor

35 Karol Woytyla Square,

P.O. Box 309, Barry's Bay, Ontario K0J 1B0 OFFICE/RECTORY: 613-756-2243

WEB: SAINTHEDWIGCHURCH.COM EMAIL: OFFICE@SAINTHEDWIGCHURCH.COM

Office hours: Tuesday, Wednesday & Friday 9 a.m. - noon & 1 - 2 p.m.



**Confessions:** 15 minutes before Mass and at other times (see below) • **Exposition of the Blessed Sacrament:** Monday to Friday, from 12:00 noon • Sundays, from 2 p.m. to 3 p.m. • **Recitation of the Rosary:** 30 minutes before each Mass, also on the radio at 88.5 FM (locally) • Attendance: 5 p.m.: 132; 8 a.m.: 119; 11 a.m.: 202; Total: 453

## 3<sup>rd</sup> SUNDAY OF LENT

Mar. 3<sup>rd</sup> 2024

### Monday

March 4

#### Lent Ferial

(Roman Martyrology: St. Casimir)

8:00 a.m.

Robert Essiambre by Edward & Marla Recoskie

4:30 p.m.

Intentions of Our Lady Seat of Wisdom College by SWC

### Tuesday

March 5

#### Lent Ferial

(Roman Martyrology: St. Lucius, Pope)

8:00 a.m.

In Thanksgiving for Maximilian & Luke by Robert & Elizabeth Lepine

### Wednesday

March 6

#### Lent Ferial

(Roman Martyrology: St. Colette Boylet, Virgin)

8:00 a.m.

Stanislaw Bareja

12:00 noon

For the Soul of Sr. M. Gabrielle Prince by Theresa Trader

### First Thursday

March 7

#### Lent Ferial

(Roman Martyrology: St. Perpetua & St. Felicity, Martyrs)

8:00 a.m.

Intentions of Regnier Family by the Family

6:30 - 7:30 p.m.

Holy Hour of Prayer for Vocations

### Friday

March 8

#### Lent Ferial

(Roman Martyrology: St. John of God, Religious)

8:00 a.m.

Mary & Felix Trebinskie & Deceased Family by Sally Trebinskie

6:00 p.m.

**Confessions**

6:30 p.m.

**Stations of the Cross**

### Saturday

March 9

#### Lent Ferial

(Roman Martyrology: St. Frances of Rome, Religious)

9:30 - 10:15 a.m.

**Confessions**

10:30 a.m.

Special Intentions

12:30 p.m.

Wedding Mass for Myles Vosylius & Shannon Moran

4:00 - 4:45 p.m.

**Confessions**

## 4<sup>th</sup> SUNDAY OF LENT

[Laetare Sunday]

[Daylight Saving Time Begins]

Mar. 10<sup>th</sup> 2024

### Saturday

5:00 p.m.

Joe & Dominic Beanish by Lawrence Beanish

### Sunday

8:00 a.m.

Bernard & Mamie Gutoskie by Tony Chapeskie

11:00 a.m.

Intentions of the People

4 <sup>th</sup> Sunday of Lent (March 10 <sup>th</sup> , 2024)	5:00 p.m.	8:00 a.m.	11:00 a.m.
<b>Readers of the Word</b>	Noah Kluge	Nicholas Rumleskie	Joseph Afelskie
<b>Holy Communion</b>	Deacon Robert Probert	Deacon Jean-Nil Chabot	Deacon Robert Probert
<b>Ushers</b>	Duncan Barber (crew captain) and ushers	Stanley Rumleskie (crew captain) and ushers	Daniel Shalla (crew captain) and usher

**Offerings:** Sunday: \$3,814.50; Building Maintenance: \$1,087.00;  
Carpet Fund: \$160.00; Various Funds: \$90.00; Heat & Fuel: \$230.00

Let us remember in prayer those who are sick, especially Jacek Ratajczak, Raymond Hennion, Suzanne Bissonnette, Anne Chabot, Albert Cybulski, Karen Barber, Brandon Hammer.

We pray for the repose of the souls of Gerard O'Malley & William J. Ryan, (Madonna House).

**Let Us Pray For:** Children preparing for First Holy Communion and First Reconciliation and their parents. Let us also pray for those instructing the children. Classes are held on Sundays from 9:45 a.m. - 10:45 a.m. in the church hall (basement).

**Euchre:** The next two Euchre games will be on Sunday, March 10<sup>th</sup> & March 24<sup>th</sup> at 7:00 p.m. Cost: \$5.00. Thank you to the organizers of Euchre, and their efforts in support of the missions, especially in Chinha, Peru.

**1<sup>st</sup> Thursday Holy Hour to Pray for Vocations:** March 7<sup>th</sup>, 6:30-7:30 p.m. at St.Hedwig's. The Holy Hour will consist of Exposition of the Blessed Sacrament, Sacred Music, a reflection by Fr. Murray, a Rosary for vocations,

and time for silent prayer. These Holy Hours are open to everyone, not just those considering a priestly vocation.

**Parish Lenten Confessions:** Monday of Holy Week, March 25<sup>th</sup>, at 5:30 p.m. Various priests will be available.

**First Friday Collections:** Please note that the basket for the collections for the Sacred Heart League is now placed at the front of the church, beside the statue of the Sacred Heart. The basket is there for First Friday Masses. Please don't place collection baskets at the back of the church, as we have had problems with theft.

**The Secular Franciscan Order:** Would you like to learn about becoming a Secular Franciscan? The Secular Franciscan Order holds their monthly meeting on the last Sunday of the month in St. Jerome's Room in the basement of St. Hedwig's rectory at 1:00 pm. All are welcome. For further information, please call Marek Milan 613-756-2835 or 613-281-8545.

**First Friday Adoration:** We are currently looking for committed adorers for once a month for First Friday adoration for 1-2 p.m. & 4-5 p.m. Please call the parish office if you can take one of these hours. We are also looking for people who could be on the "fill in" list in which case the person is only contacted when there is a vacancy for a particular hour.

**Congratulations:** To Michael D. O'Brien, a parishioner of St. Hedwig's, whose painting is featured on the front cover of *Living With Christ* for the month of March.

**Diocesan Pastoral Appointment:** Rev. Christopher Shalla is appointed administrator of St. Andrew Parish, Killaloe, and Our Lady of the Angels Parish, Brudenell, effective immediately.

**Online Lenten Deliverance Retreat:** Lenten season retreat with Msgr. Stephen J. Rossetti who will conduct online deliverance prayer sessions, providing spiritual support and healing for those in need. Date: March 9, Time: 11:00 a.m. – 2:00 p.m. Topics covered: In this three-hour retreat, he will give talks on spiritual warfare, answer questions from attendees, and pray deliverance prayers over all present. Send an email to [stmichaelcenter77@gmail.com](mailto:stmichaelcenter77@gmail.com) to participate at no cost. Register here: <https://attendee.gotowebinar.com/register/1381389462175786334> These sessions provide an opportunity for participants to receive spiritual healing and engage in discussions related to deliverance. Msgr. Rossetti's expertise and dedication continue to support those facing spiritual challenges.

**The Chosen - Season 1:** You are invited to join the parishioners of Eganville in viewing *The Chosen: Season 1*, in the parish hall of St. James the Less church in Eganville (78 Wellington Street), on Wednesdays, March 6, 13, 27, and April 3. at 7 p.m. Refreshments will be available. For more information, please call the parish office at 613 628-2020.

**Chrism Mass:** The Mass of Chrism will be celebrated during Holy Week on Tuesday, March 26 at 10:30 a.m. at the Cathedral of St. Columbkille, Pembroke. The Most Reverend Brendan O'Brien, Archbishop Emeritus of Kingston will be the principal celebrant. A reception will follow in the Cathedral Hall. All are welcome.

**From the Encyclical *On The Blessed Virgin Mary in the Life of the Pilgrim Church*:** What deep understanding existed between Jesus and his mother? How can we probe the mystery of their intimate spiritual union? But the fact speaks for itself. It is certain that that event already quite clearly outlines the new dimension, the new meaning of Mary's motherhood. Her motherhood has a significance which is not exclusively contained in the words of Jesus and in the various episodes reported by the Synoptics (Lk. 11:27-28 and Lk. 8:19-21; Mt. 12:46-50; Mk. 3:31-35). In these texts Jesus means above all to contrast the motherhood resulting from the fact of birth with what this "motherhood" (and also "brotherhood") is to be in the dimension of the Kingdom of God, in the salvific radius of God's fatherhood. In John's text on the other hand, the description of the Cana event outlines what is actually manifested as a new kind of motherhood according to the spirit and not just according to the flesh, that is to say Mary's solicitude for human beings, her coming to them in the wide variety of their wants and needs. At Cana in Galilee there is shown only one concrete aspect of human need, apparently a small one of little importance ("They have no wine"). But it has a symbolic value: this coming to the aid of human needs means, at the same time, bringing those needs within the radius of Christ's messianic mission and salvific power. Thus there is a mediation: Mary places herself between her Son and mankind in the reality of their wants, needs and sufferings. She puts herself "in the middle," that is to say she acts as a mediatrix not as an outsider, but in her position as mother. She knows that as such she can point out to her Son the needs of mankind, and in fact, she "has the right" to do so. Her mediation is thus in the nature of intercession: Mary "intercedes" for mankind. And that is not all. As a mother she also wishes the messianic power of her Son to be manifested, that salvific power of his which is meant to help man in his misfortunes, to free him from the evil which in various forms and degrees weighs heavily upon his life. Precisely as the Prophet Isaiah had foretold about the Messiah in the famous passage which Jesus quoted before his fellow townsfolk in Nazareth: "To preach good news to the poor...to proclaim release to the captives and recovering of sight to the blind..." (cf. Lk. 4:18) (St. John Paul II, *Redemptoris Mater*, 21).

**Falling Ice:** A reminder to please keep your distance from church walls when walking and parking your vehicle.

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From plague, famine, fire, and war – Save us, o Lord. *Od powietrza, głodu, ognia i wojny–Wybaw nas Panie.*  
From sudden and unprovided death – Save us, o Lord. *Od naglej i niespodziewanej śmierci – Wybaw nas Panie.*